



CALL TO DISTRICT XI FALL MEETING

Florida Federation of Garden Clubs, Inc.

TUESDAY, OCTOBER 18, 2011

- To:** District XI Garden Club Members, Club and Circle Presidents, MAL Liaison, State and District Officers, State and District Chairmen, Former FFGC Presidents and Directors. Guests are always welcome.
- From:** Karen Gott, District XI Director
- Host Club:** Pompano Beach Garden Club, Gloria Scroggin, President
- Location:** Residence Inn Marriott, 1350 North Ocean Boulevard, Pompano Beach 22052 (Valet Parking – fees waived, but tips appreciated, carpooling recommended)
- Directions:** I-95 exit Atlantic Blvd. (east) to Ocean Blvd. (A1A) (2.6 mi) turn left (north) onto A1A Just before 14th Street Causeway Traffic Light (1.3 mi), turn right up hotel driveway
- Time:** 8:30 a.m. Registration/Coffee; 9:30 a.m. Call to Order
- Cost:** \$30.00 includes Registration, A.M. Coffee/Juice & Baked Goods, Lunch & Program
- Deadline:** **October 5, 2011** -- Complete Registration Form Attached

Delegates must be registered ten days prior to this meeting.

FFGC Bylaws (page 270 complete representation)

Article XI, Section 1b (1) Each independent club shall be entitled to delegates or alternates as follows:

- (a) Membership of 10-25: President or alternate
- (b) Membership of 26-50: President plus one (1) delegate, with alternates for each

Section 1c (2) Clubs organized on the Circle Plan each circle shall be entitled to delegates or alternates as follows:

- (a) Membership of 10 to 25: Circle President or alternate
- (b) Membership of 26 to 50: Circle President plus one (1) delegate, with alternates for each.

Article XVII, Section 4c (page 274)

Additional delegates at District Meetings shall include District Director, Assistant Director, each District Officer, District Chairmen, past District XI Directors and each member of the FFGC Board of Directors living within the district.

- Luncheon:** Oceano Salad (Baby Gourmet Greens with Roma Tomatoes, Caramelized Walnuts, Dried Cranberries and Gorgonzola Cheese, Orange Cognac Vinaigrette Dressing)
Freshly Grilled Chicken with Marsala Sauce, Two Vegetables, Baked Rolls, Dessert, Freshly Brewed Coffee, Soft Drinks and Tazo Tropical Iced Tea
(Note on Registration Form Allergies or Special Dietary Needs – i.e.; vegetarian, gluten free)
- Reports:** Please contact District Director, 954-532-5602, (karengott@bellsouth.net) by **October 5** to be on the agenda. District Chairmen are requested to file a written report. If you wish to report orally, please advise District Director to be added to the agenda. Two copies of all reports are to be given to the District XI Secretary. If you do not report orally, give your report to the Secretary **before** the Call to Order. Oral Reports: Chairmen - two minutes; Club Presidents - three minutes/FLGC President - four minutes.
- Program:** Colin Friedrich, Owner of Excelsa Gardens, Loxahatchee
“Tropical Plants for Your Garden” (Plants will be available for sale)



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Meeting Multiple Registration Form

Make Registration checks payable to: Pompano Beach Garden Club, and mail to: Joanne Nelson, 400 Circle Drive, Pompano Beach 33062-6425. Cost is \$30.00.

Deadline: October 5, 2011

Total Amount Enclosed: \$ _____

PLEASE COMPLETE FULLY – THANK YOU!

Name _____ Phone _____

Garden Club _____ Email _____

Check all spaces that are applicable

- | | | |
|--|--|--|
| <input type="checkbox"/> National Officer | District XI Officers: | <input type="checkbox"/> District XI Chairman |
| <input type="checkbox"/> FFGC Officer | <input type="checkbox"/> Director | <input type="checkbox"/> Garden Club President |
| <input type="checkbox"/> FFGC Former President | <input type="checkbox"/> Ass't Director | <input type="checkbox"/> Circle President |
| <input type="checkbox"/> FFGC Chairman | <input type="checkbox"/> Secretary | <input type="checkbox"/> Delegate |
| <input type="checkbox"/> Former District XI Director | <input type="checkbox"/> Treasurer | <input type="checkbox"/> Alternate |
| | <input type="checkbox"/> Parliamentarian | <input type="checkbox"/> Member |
| | | <input type="checkbox"/> Guest |

PLEASE ADVISE OF ALLERGIES _____ SPECIAL DIET _____

PLEASE COMPLETE FULLY – THANK YOU!

Name _____ Phone _____

Garden Club _____ Email _____

Check all spaces that are applicable

- | | | |
|--|--|--|
| <input type="checkbox"/> National Officer | District XI Officers: | <input type="checkbox"/> District XI Chairman |
| <input type="checkbox"/> FFGC Officer | <input type="checkbox"/> Director | <input type="checkbox"/> Garden Club President |
| <input type="checkbox"/> FFGC Former President | <input type="checkbox"/> Ass't Director | <input type="checkbox"/> Circle President |
| <input type="checkbox"/> FFGC Chairman | <input type="checkbox"/> Secretary | <input type="checkbox"/> Delegate |
| <input type="checkbox"/> Former District XI Director | <input type="checkbox"/> Treasurer | <input type="checkbox"/> Alternate |
| | <input type="checkbox"/> Parliamentarian | <input type="checkbox"/> Member |
| | | <input type="checkbox"/> Guest |

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Garden Club _____ Email _____

Check all spaces that are applicable

- | | | |
|--|--|--|
| <input type="checkbox"/> National Officer | District XI Officers: | <input type="checkbox"/> District XI Chairman |
| <input type="checkbox"/> FFGC Officer | <input type="checkbox"/> Director | <input type="checkbox"/> Garden Club President |
| <input type="checkbox"/> FFGC Former President | <input type="checkbox"/> Ass't Director | <input type="checkbox"/> Circle President |
| <input type="checkbox"/> FFGC Chairman | <input type="checkbox"/> Secretary | <input type="checkbox"/> Delegate |
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Garden Club _____ Email _____

Check all spaces that are applicable

____ National Officer

____ FFGC Officer

____ FFGC Former President

____ FFGC Chairman

____ Former District XI Director

District XI Officers:

____ Director

____ Ass't Director

____ Secretary

____ Treasurer

____ Parliamentarian

____ District XI Chairman

____ Garden Club President

____ Circle President

____ Delegate

____ Alternate

____ Member

____ Guest

PLEASE ADVISE OF ALLERGIES _____

SPECIAL DIET _____

Meeting Single Registration Form

**Make Registration checks payable to: Pompano Beach Garden Club, and mail to:
Joanne Nelson, 400 Circle Drive, Pompano Beach 33062-6425. Cost is \$30.00.**

Deadline: October 5, 2011

Total Amount Enclosed: \$ _____